

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

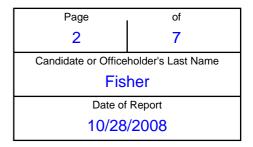
| _  | (Utah Code Section 2   | 20A-11)  |                |               |
|--|--|--|----------------|---------------|
| Name of Candidate of                                       | r Officeholder   |  | Phone N        | umber         |
| Janice Fisher  |  |  | (801)2         | 50-2698       |
| Street Address   | Suite/Apartment/PO Box:  | City   | State          | Zip           |
| 6411 West 3785 S   | South  | West Valley City   | UT             | 84128         |
| Office   | District Number  | County   | Pol            | litical Party |
| House  | 29   | Salt Lake  | De             | mocratic      |
| (Require Seven of Require Require Require Require YEAR-END | days preceding Party Convention ed by all candidates) days preceding Primary Election ed by all candidates) 31st ed by all candidates) days preceding a General Election ed by all candidates) | ate box)  FINAL REPORT:  Final Report (Required by all car officeholders as soc campaign accounts  Yes | on as they clo | ose           |
| I,   | Report Verifica  Janice Fishe  Name of Candid  affirm that this Report of Contribution true, accurate and correct to the I  Janice Fishe  Signature of Candid  10/28/2008  Date                | date ons and Expenditures is best of my knowledge.   | _              |               |
|  | e this Form  | For Office Us  | e Only         |               |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|           | For Office Use Only |  |  |  |  |  |  |
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|           |                     |  |  |  |  |  |  |
|           | Date Received       |  |  |  |  |  |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| В | YEAR<br>TO DATE   |             |             |
|---|---|-------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$3,144.31  |             |
| 2 | Total Contributions Received (See Schedule A)                             | \$13,438.20 | \$18,943.20 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$16,582.51 |             |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$14,078.70 | \$17,263.39 |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$2,503.81  |             |

| Page                                  | of of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 3                                     | 7     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Fisher                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/28/2008                            |       |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                                 | Complete Mailing Address                             | I | L | Α          | Contribution<br>Amount |
|------------------------------|---|--|---|---|------------|------------------------|
| 9/3/2008                     | Burt, Carolynn/Wesley                               | 2654 Hall Circle<br>WVC, UT 84119                    |   |   |            | \$300.00               |
| 9/5/2008                     | Operating Engineers, Local 3                        | 1958 West North Temple<br>Salt Lake City, UT 84116   |   |   |            | \$500.00               |
| 9/5/2008                     | Utah League Of Credit Unions                        | 1805 South Redwood Road<br>Salt Lake City, UT 84127  | X |   |            | \$2,016.38             |
| 9/9/2008                     | United Transportation Union PAC                     | 14600 Detroit Avenue<br>Cleveland, OH 44107          |   |   |            | \$250.00               |
| 9/10/2008                    | 1-800-Contacts, Inc.                                | 66 East Wadsworth Park Dr.<br>Draper, UT 84020       |   |   |            | \$250.00               |
| 9/10/2008                    | IBEW Local Union 57                                 | 4551 South Atherton Dr.<br>Salt Lake City, UT 84123  |   |   |            | \$300.00               |
| 9/15/2008                    | Chick Paris Ins. Agency                             | 7105 West 3500 South<br>WVC, UT 84128                |   |   |            | \$100.00               |
| 9/15/2008                    | Farmers Employee & Agent Political Action Committee | P.O. Box 1224<br>Cheyenne, WY 82003                  |   |   |            | \$250.00               |
| 9/17/2008                    | Giovengo, Tom/Jayleen Hatfield                      | 2804 East 1190 South<br>St. George, UT 84790         |   |   |            | \$500.00               |
| 9/17/2008                    | Larson, Billie G                                    | 9859 South Shady Glen Lane<br>South Jordan, UT 84095 |   |   |            | \$50.00                |
| 9/18/2008                    | Sloan, Carole S.                                    | 4778 Tower Bell Lane<br>WVC, UT 84120                |   |   |            | \$100.00               |
| 9/19/2008                    | Corroon for County Mayor                            | 1055 East 2100 South #208<br>Salt Lake City, 84106   |   |   |            | \$100.00               |
| 9/24/2008                    | Utah AFL-CIO  | 2261 South Redwood Rd.<br>Salt Lake City, UT 84119   |   |   |            | \$250.00               |
| 9/26/2008                    | Communication Workers Of<br>America AFL-CIO, CLC    | 501 3rd Street<br>NW<br>Washington, DC 20001         |   |   |            | \$250.00               |
| 9/26/2008                    | Humphreys, A. Jeane                                 | 3426 South 8525 West<br>Magna, UT 84044              |   |   |            | \$50.00                |
| SUB TOTAL FOR THIS PAGE      |   |  |   |   | \$5,266.38 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |   |  |   |   | \$5,266.38 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Fisher                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/28/2008                            |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                        | Complete Mailing Address                              | I | L           | Α          | Contribution<br>Amount |
|------------------------------|--|---|---|-------------|------------|------------------------|
| 10/1/2008                    | AT & T Services Inc.                       | 175 East Houston Street<br>San Antonio, TX 78205      |   |             |            | \$200.00               |
| 10/1/2008                    | Consumer Lending Alliance                  | 92 Royster Drive<br>Crawfordville, UT 32327           |   |             |            | \$300.00               |
| 10/6/2008                    | United Steelworkers Dist 12                | 3150 Carlisle Blvd. N.E., 87110                       |   |             |            | \$500.00               |
| 10/8/2008                    | Humpreys, A. Jeane                         | 3426 South 8525 West<br>Magna, UT 84044               |   |             |            | \$50.00                |
| 10/10/2008                   | USDB Education Association PAC             | 875 East 5180 South<br>Murray, UT 84107               |   |             |            | \$50.00                |
| 10/10/2008                   | Worner, William/Hope                       | 6334 West 3860 South<br>WVC, UT 84128                 |   |             |            | \$50.00                |
| 10/14/2008                   | Committee For A Democratic Majority        | PO Box 155<br>Salt Lake City, UT 84110                |   |             |            | \$3,500.00             |
| 10/14/2008                   | Lawyers Involved For Utah                  | 645 South 200 East<br>Salt Lake City, UT 84111        |   |             |            | \$500.00               |
| 10/14/2008                   | Pignanelli, Frank                          | 4873 Yorktown Drive<br>Salt Lake City, UT 84117       |   |             |            | \$200.00               |
| 10/14/2008                   | QWest Utah PAC                             | 250 Bell Place<br>#1614<br>Salt Lake City, UT 84111   |   |             |            | \$250.00               |
| 10/15/2008                   | America First Development Fund Inc         | 1344 West 4675 S<br>Ogden, UT 84405                   |   |             |            | \$500.00               |
| 10/15/2008                   | Utah Association Of Financial Services PAC | 60 So. 600 East Suite 150<br>Salt Lake City, UT 84102 |   |             |            | \$250.00               |
| 10/15/2008                   | Wells Fargo & Co. Employee PAC             | 6th And Marquette<br>Minneapolis, MN 55479            |   |             |            | \$100.00               |
| 10/21/2008                   | Aggregate Contributions                    | Various<br>Various, UT 84111                          |   |             |            | \$121.82               |
| 10/21/2008                   | Elmore, David                              | 3200 Decker Lake Drive<br>WVC, UT 84119               |   |             |            | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |  |   |   |             | \$7,071.82 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |   |   | \$12,338.20 |            |                        |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$ 

| Page                                  | of |  |  |  |  |
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| 5                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Fisher                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/28/2008                            |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor  | Complete Mailing Address                                 | I | L | A           | Contribution<br>Amount |
|------------------------------|----------------------|--|---|---|-------------|------------------------|
| 10/21/2008                   | NAIFA PAC Of Utah    | 455 East 500 South STEast #4<br>Salt Lake City, UT 84111 |   |   |             | \$500.00               |
| 10/21/2008                   | Stokes Stategies LLC | Po Box 750<br>Salt Lake City, UT 84110                   |   |   |             | \$100.00               |
| 10/21/2008                   | Utah Blue Dogs PAC   | 240 South 200 West<br>Tooele, UT 84074                   |   |   |             | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |                      |  |   |   |             | \$1,100.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                      |  |   |   | \$13,438.20 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

| Page                                  | of Of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 6                                     | 7     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Fisher                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/28/2008                            |       |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient       | Purpose              | I | L | Α           | Expenditure<br>Amount |
|-------------------------|-------------------------|----------------------|---|---|-------------|-----------------------|
| 9/5/2008                | Offset In-kind          | In-kind              | X |   |             | \$2,016.38            |
| 9/12/2008               | Bryan Murray            | Campaign Manager     |   |   |             | \$150.00              |
| 9/13/2008               | AB's                    | lunch for volunteers |   |   |             | \$29.83               |
| 9/13/2008               | Lowes                   | supplies             |   |   |             | \$14.74               |
| 9/13/2008               | Reams                   | Food volunteers      |   |   |             | \$24.41               |
| 9/16/2008               | LMG                     | design for printing  |   |   |             | \$1,000.00            |
| 9/16/2008               | McKay Holland           | Tech Support         |   |   |             | \$15.00               |
| 9/30/2008               | SLC County Clerk        | CD                   |   |   |             | \$39.21               |
| 9/30/2008               | Valley Journal          | Ad                   |   |   |             | \$590.00              |
| 10/2/2008               | Bryan Murray            | Campaign Manager     |   |   |             | \$200.00              |
| 10/2/2008               | Sweetz Sings            | T-Shirts             |   |   |             | \$96.12               |
| 10/3/2008               | LMG                     | Designs and Printing |   |   |             | \$1,368.38            |
| 10/10/2008              | Progressive Mail        | Mailing              |   |   |             | \$1,238.85            |
| 10/10/2008              | USPS                    | Stamps               |   |   |             | \$54.00               |
| 10/17/2008              | Bryan Murray            | Campaign Manager     |   |   |             | \$150.00              |
| 10/17/2008              | McKay Holland           | Tech Support         |   |   |             | \$375.00              |
| 10/18/2008              | Reams                   | Food                 |   |   |             | \$24.94               |
| 10/21/2008              | LMG                     | Designs/printing     |   |   |             | \$1,264.28            |
| 10/22/2008              | Porgressive Direct Mail | Mailing              |   |   |             | \$1,618.26            |
| 10/24/2008              | Progressive Mail        | Mail                 |   |   |             | \$1,406.98            |
| SUB TOTAL FOR THIS PAGE |                         |                      |   |   | \$11,676.38 |                       |
| TOTAL EXPENDITURES MADE |                         |                      |   |   | \$11,676.38 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 7                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Fisher                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/28/2008                            |    |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient       | Purpose          | I | L | A | Expenditure<br>Amount |
|-------------------------|-------------------------|------------------|---|---|---|-----------------------|
| 10/25/2008              | reams                   | food             |   |   |   | \$81.52               |
| 10/27/2008              | progressive direct mail | mailing          |   |   |   | \$246.36              |
| 10/27/2008              | redirect                | design and print |   |   |   | \$1,823.80            |
| 10/27/2008              | staples                 | fax              |   |   |   | \$7.25                |
| 10/27/2008              | usps                    | stamps           |   |   |   | \$13.50               |
| 10/28/2008              | imaginos                | print signs      |   |   |   | \$229.89              |
| SUB TOTAL FOR THIS PAGE |                         |                  |   |   |   | \$2,402.32            |
| TOTAL EXPENDITURES MADE |                         |                  |   |   |   | \$14,078.70           |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009